

國王諾頓浸信會

2025年8月10日，星期日，上午10點

我們的勝利之歌！

歡迎詞：詩篇 9:1

聖詩 MP 602：我們唱君王 -v2

經文：詩篇 9（頁546）

禱告

兒童講座

合唱 MP 601：向主唱哈利路亞

國會議員 316：我要一生向主歌唱

注意事項：

禱告時間及主禱文

誦讀：出埃及記 15:1-21（頁72）

以賽亞書 12（頁697）

聖詩 MP 458：多受痛苦的人，多可愛的名字

講道：我們的勝利之歌！

聖詩 MP 1024 我要一生一世唱這首喜樂之歌

禱告

結束

禱告

你的敬拜如何？你覺得如何？或者我該問，主怎麼想？主如何看待你的敬拜？

你唱讚美詩嗎？並且真心實意地唱出來嗎？唱出來卻不是真心實意很容易。——

如果你沒有什麼可唱的，那麼不唱也很容易。

出埃及記第十五章有一首歌。這是一首勝利之歌，一首讚美詩，是為了記錄剛剛發生的動盪事件而寫的。

納爾遜在特拉法加海戰中獲勝，威靈頓在滑鐵盧戰役中大獲全勝，隨之而來的是許多民謠，例如：“英勇的威靈頓，加入這群英勇的英雄行列，為英國增光添彩，他是英名的領軍人物，聽著，英國人！聽著，英國人如何復仇，他們如何作戰，最終戰勝了法國人作戰，正如一直以來的英雄。”

• 作曲家韓德爾受命為喬治二世的加冕典禮作曲。最受歡迎的《祭司撒督》自此以後，每次英國加冕典禮都會演奏。查理國王也為他的加冕典禮創作了12首新樂曲。

歌曲通常都很具體，是為了紀念某個時刻，並使其永垂不朽。

KINGS NORTON BAPTIST CHURCH

Sunday 10th August 2025

10 am

Our victory song!

Welcome Psalm 9:1

Hymn MP 602 Sing we the King -v2

Scripture Psalm 9 (page 546)

Prayer

Children's talk

Chorus MP 601 sing Halleljah to the Lord

MP 316 I will sing unto the Lord as long as I live

Notices:

Prayer time & Lord's prayer

Reading Exodus 15:1-21 (page 72)
Isaiah 12 (page 697)

Hymn MP 458 Man of sorrows what a name

Sermon Our victory song!

Hymn MP 1024 all my days I will sing this song of gladness

Prayer

Close

Prayer

How is your worship? What do you think? Or maybe I should ask what does the Lord think? How does the Lord see your worship?

Do you sing his praise?, and mean what you say? It's very easy to sing and not mean it. - It's also easy not to sing, - if you have nothing to sing about.

We have a song here in Exodus 15. It is a victory song, a song of praise written to capture a tumultuous event that has just taken place.

After Nelson's Victory at Trafalgar, after Wellington's victory at Waterloo many ballads were produced, here's one: "Amid that race of heroes bold, who grace the British name, enrol'd be gallant Wellington, the foremost child of fame, hear, Britons! Hear against the foe, how British vengeance flew, how well they fought and beat the French, as Britons ever do"

- The composer Handel was commissioned for the coronation of George II. "Zadok the Priest," the most popular, has been performed at every English coronation since. King Charles had commissioned 12 new pieces of music for his coronation.

提到“拯救世界”，你會想到鮑勃·吉爾多夫和“Live Aid”（拯救生命）。

這首摩西之歌是對之前第十四章中所有事件的詩意演繹。如今，這奇妙的事件將被世世代代傳頌。

耶和華成就了偉大的勝利—因此，摩西獻給耶和華的這首歌充滿了祂的大能和美善。

「我要向耶和華歌唱，因他極其高傲。他把馬和騎馬的人投在海裡。」你還記得你唱的副歌和讚美詩嗎？我相信你還記得。這首歌簡短而令人難忘，「他把馬和騎馬的投在海中。」歌詞簡單易記。

這裡標誌著逃脫的日子，力量的標誌，自由的開始。

2

耶和華是我的力量，是我的詩；祂成了我的拯救。

□

這是一首勝利之歌，一首救贖之歌，一首充滿喜樂的救贖之歌！

是誰唱出這首充滿意義的讚美上帝的歌？是所有分享過這場勝利、經歷過這場救贖的人。

那就是我們，是你和我—我們要用讚美的詩來表達我們在上帝裡的喜樂，我們對上帝的感恩。

「聖經中是如何運用詩歌的？我們在創世記49章、申命記32章和撒母耳記下22章都看到過詩歌。是的，在創世記49章、申命記32章和撒母耳記下22章都看到過詩歌。是的，在創世記49章、申命記32章和撒母耳記下22章都看到詩歌。是的，在創世記49章、申命記32章和撒母耳記下22章都看到詩歌。是的，在聖經的末尾，詩歌將所有內容串聯起來，就像一幅圖畫，用戰爭場景或營地的照片來概括，以紀念所有發生過的事情。

但這不只是過去的事件，那是照片的悲慘之處，它們都像後視鏡一樣，是無法挽回的過去。不，這首歌是向著一位不變的信實的上帝，一位曾經行事、正在行事、並將按照祂完美的品格行事的上帝。

這是一首聖歌，獻給主的榮耀，旨在高舉他的名，頌揚他的讚美，唯獨讚美他，而不是像我們最近看到的對已故奧茲·奧斯本的崇拜——

伯明翰的新宗教——

那樣，是對人的崇拜。這是為著神的榮耀，歸於

Songs are often specific, there to mark an occasion, and to retain it.

Mention "save the world" and you think of Bob Geldof and 'Live Aid'.

This song of Moses is a poetical version of all that happened in Chapter 14 before. Now the wonder of the event is kept for the generations to come.

The Lord had wrought a great victory, - so this song of Moses, directed to the Lord, is full of His power and goodness.

"I will sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea." Do you remember the chorus' and hymns you sing? I'm sure you do. Well, this song is short and memorable, "the horse and its rider he has hurled into the sea." Easy words to remember.

Here is marked the day of escape, the sign of power, the start of freedom.

2 The LORD is my strength and my song; he has become my salvation.

➤ It's a victory song, a redemption song, a joyful salvation song!

And who sings this song of praise to God so full of meaning? It is all who have shared in this victory and experienced this salvation.

That's us, it's you and I - we are to express our joy in God, our thankfulness to God - by singing to him hymns of praise.

'How are songs used in the Bible? We see one in Genesis 49, in Deuteronomy 32, in 2nd Samuel 22. Yes at the end of the books, to pull it all together, a pictorial summary as with a battle scene, or pictures of camp, to remember all that took place. Songs are in other places as well, especially the psalms, there to frame the experiences of the people of God.

But it is not just past events, that's the misery of photos, they're all in the rear view mirror, the unrecoverable past. No, this song looks to an unchanging and faithful God, A God who has acted, - is acting - and will act in accord to his perfect character.

It is a holy song, consecrated to the honour of the Lord and intended to exalt his name and celebrate his praise, and his only, not the worship of a man as we've seen recently with worship of the late Ozzy Osbourne, Birmingham's new religion. It is for the Glory of God directed to the God of Glory, - one to whom all praise is due.

榮耀之神——一切讚美都歸於祂。

主如何看待你的禱告生活？你如何看待你的讚美生活？

歌唱是神聖喜樂的語言，正如禱告是神聖渴望的語言。

這是一首勝利之歌。一場偉大的勝利已經到來。

• 歐洲勝利日和日本勝利日都已過80年。

1945年，在同盟國，大眾歡欣鼓舞，他們擺脫了恐懼，擺脫了邪惡勢力，不再有暴政，也不再有侵略。

今天，我們不再將敵人和對抗視為富足和平的國家的威脅。然而，身為基督徒，我們意識到一個真實而邪惡的敵人，並非血肉之軀，而是將人困於罪中的人。魔鬼和他的邪靈在世上作祟，試圖讓所有人陷入痛苦，引發苦難、沮喪、絕望、仇恨和死亡。

聖經透過亞述、巴比倫、希臘和埃及強大而侵略性的軍隊，以及埃及這個將另一個國家置於可怕奴役和奴役中的國家，闡述了這一點。正如我們先前讀到的詩篇第九篇所說，主的子民經歷了一場巨大的考驗，並因著一個偉大的奇蹟，這個強大的敵人被擊敗並被捲入「海」中。

你注意到這首歌中出現次數最多的字了嗎？是的，就是「海」。

「海、水、深淵」等字在這段短短的經文中出現了15次。

讓我們注意一下——「海」代表什麼？「海」= 死亡仇敵在其中被毀滅，他們淹死在海裡或水中。 v1 他將馬和騎馬的人投在海中。

4

他將法老的車輛和軍隊投在海中。法老最優秀的將領在紅海中溺斃。 5

深水淹沒了他們，他們如同石頭沉入深淵。

10

但你吹了一口氣，海水就淹沒了他們，他們如同鉛沉入浩瀚的水中。 19

法老的馬匹、車輛和馬兵都下到海中，耶和華使海水回流淹沒他們。

□ 死亡臨到他們——但選民卻因它得救 x2

「但」以色列人卻在海中行走乾地。讚美主，因祢的大能。

What does the Lord think of your prayer life? What of your praise life?

Singing is as much the language of holy joy - as praying is of holy desire.

It is a victory song. A great victory has been won.

- We've just had 80 years since VE day and now VJ day. Across the allied world in 1945 there was public rejoicing in freedom from fear, release from evil powers, - no more tyranny and no more invasion.

Today we do not think in terms of an enemy and confrontation in our rich and peaceful nation. Yet as Christians we are aware of an enemy real and evil, not flesh and blood but one who traps people in sin. The devil and his demons are at work in the world seeking the misery of all, inducing suffering, depression, despair, hatred and death.

This the Bible illustrates through the powerful and aggressive armies of Assyria, Babylon, Greece, and here Egypt a nation that has held another nation in dreadful bondage and slavery. As in Psalm 9 we read earlier, the Lord's people are brought through a great trial and by a great miracle this powerful enemy has been defeated and swept away into the 'sea'.

Did you notice the most recurring word in the song? Yes, it is 'sea'. 'Sea, waters, depths' etc., occur 15 times in this short passage.

Let us take note - and what does 'sea' represent? 'sea' = death

The enemy are destroyed in it, they drown etc., in the sea, or waters v1 **The horse and its rider he has hurled into the sea.**

4 Pharaoh's chariots and his army he has hurled into the sea. The best of Pharaoh's officers are drowned in the Red Sea. 5 The deep waters have covered them; they sank to the depths like a stone.

10 But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters. 19 Pharaoh's horses, chariots and horsemen went into the sea, the LORD brought the waters of the sea back over them,

➤ **Death has come to them - But the elect are saved through it x2**

'but' the Israelites walked through the sea on dry ground. Praise you Lord for your great power.

Every true Christian has been saved from the

每一個真正的基督徒都已從仇敵的權勢中被拯救出來。我們知道並感受到罪的重擔被卸下，罪的權勢被消滅。自我的誘惑，想要成為大人物的誘惑，嫉妒的誘惑，髒話的捆綁，音樂的誘惑……你還能說什麼呢？

讚美主，因祢的作為！ 3

耶和華是戰士；耶和華是他的名字。請注意，這裡不是“神”，而是大寫的“耶和華”。這裡十次提到耶和華，有什麼不同？這是耶和華神，祂特指一個子民，祂的子民。祂揀選子民，向他們許諾——並且信守對他們的承諾，現在也信守對我們的承諾。

一切始於亞伯拉罕，上帝揀選了一個無名小卒，使他成為祂的子民。從亞伯拉罕開始，祂造了一個子民，就是那些有信心的人，我們，祂的子民。

我要在你們中間行走，作你們的神，你們要作我的子民。利26:12，耶7:23，耶11:4，耶30:22，結36:28 神是位格化的，我們認識祂。

因此，在第2節中，我們五次看到「我的」這個字——2

耶和華是我的力量，是我的詩；祂也成了我的拯救。祂是我的神，我要讚美祂；祂是我父親的神，我要尊崇祂。你能說祂是我的神嗎？

是的，他是我的，我是他的，這聽起來就像情人節卡片上的歌詞。

□ 祂是我的神，祂信守諾言，是守約的神。

魔鬼憎恨這一點，他傾瀉怒火，露出牙齒，嚇唬我們。

就像《天路歷程》中那頭被拴住的獅子，他咆哮聲令人恐懼，外表猙獰，但他被拴住了，無法靠近你。

你聽得到他9號的誇耀嗎？

「我要追趕他們，我要追上他們。我要分擄物，我要飽餐他們。我要拔出我的刀，親手毀滅他們。」這是一種虛假的自信，不要怕他，他做不到！

□ 魔鬼會因他的誇耀和驕傲而跌倒——驕傲的人總是會跌倒。

power of the enemy. We know and feel the burden of sin lifted, and the power of sin killed off. The pull of self, the pull of wanting to be someone, the pull of jealousy, the bondage of bad language, the pull of music.. What could you speak of?

Praise you Lord for what you have done! 3

The LORD is a warrior; the LORD is his name. Notice that this is not 'God' but the LORD capital letters. Ten times here it is YAHWEH, and what's the difference? This is the LORD God specific to a people, His people. He chooses people, he makes promises to them - and keeps his promises to them and now to us.

It started with Abraham, God took a nobody and made him His. From Abraham he has made a people, those who are of the faith, us, His people.

I will walk among you and be your God, and you will be my people. Le 26:12, Jer 7:23, Jer 11:4, Jer 30:22, Eze 36:28 God is personal, we know him personally.

That is why in v.2 we see the word 'my' five times - 2 **The LORD is my strength and my song; he has become my salvation. He is my God, and I will praise him, my father's God, and I will exalt him.** Can you say he's my God Yes, he is mine and I am his, sounds like the lines in a valentine's card

➤ **He is my God, and He keeps his word, he is a covenant keeping God.**

This the devil hates, he pours out his anger baring his teeth to frighten us.

Like that chained lion in Pilgrim's progress, he has a frightening growl and terrible appearance, but he is chained, he cannot reach you.

Can you hear his boasting 9 **I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them. I will draw my sword and my hand will destroy them.** It's a false confidence, do not fear him, he cannot do it!

➤ **The devil with his boasting and pride will fall, - the proud always fall.**

He is no match for our great Champion Jesus who sits at the right hand of the father v12 You stretched out your right hand and the earth swallowed them. 6 **"Your right hand, O LORD, was majestic in power. Your right hand, O LORD, shattered the enemy. Jesus is the great worker of salvation. You unleashed**

他不是我們偉大的冠軍耶穌的對手，他坐在父神的右邊。 v12 你伸出你的右手，地就吞了他們。

6

「耶和華啊，你的右手大有能力。耶和華啊，你的右手擊碎了仇敵。耶穌是偉大的救恩使者。你發出你燃燒的怒火，像燒碎秸稈一樣吞滅他們。

‘哈利路亞，何等偉大的救主！你能這麼說嗎？他在十字架上帶來了救恩。在十字架上，他解除了執政的、掌權的，我們在歌羅西書2:15讀到——他公開地向他們顯現，在十字架上戰勝了他們。在那裡，基督摧毀了攻擊我們的黑暗勢力。他們再也不能控告任何罪被基督的寶血遮蓋的男人或女人。一旦得到赦免，他們的罪就不再被記念。‘哈利路亞，何等偉大的救主，何等偉大的勝利，甚至摧毀了死亡本身。

世界上充滿了各種宗教，它們都有各自的神祇——它們就在我們周圍——

然而沒有一個有救主，沒有一個有赦免。只有基督在十字架上流出祂寶貴的聖血才能給予赦免。

11

耶和華啊，眾神之中，誰能像你？誰能像你，至聖至榮，可畏可畏，施行奇事？

這是這首歌的高潮。充滿你的思想，讓你的嘴唇宣告這位主，至聖至榮，可畏可畏，施行奇事。

這是這首歌的樞紐，正如第15章是這本書的樞紐。過去是他所行的一未來是他從第13節開始所行的。

從現在開始，都是將來時態——

13節說：“你必憑慈愛領你所贖的百姓，憑能力領他們到你的聖所。17節說，你必領他們進去，栽培他們。”

「但」以色列人卻在海中行走乾地。讚美主，因祢的大能。

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your burning anger; it consumed them like stubble.

*‘Hallelujah, what a Saviour! Can you say that? He brought that salvation at the cross. At the cross he **disarmed the powers and authorities**, we read in Col 2:15 - **he made a public spectacle of them, triumphing over them by the cross.** There Christ destroyed the dark powers set against us. They can no long accuse any man or woman whose sins are covered in the blood of Christ. Once forgiven they will be remembered no more.*

‘Hallelujah, what a Saviour, what a victory, destroying even death itself.

The world is full of religions with their various deities - they are all around us - yet none have a Saviour, none have forgiveness. Only Christ shedding his precious Holy blood on the cross can give forgiveness. Indeed 11 **Who among the gods is like you, O LORD? Who is like you— majestic in holiness, awesome in glory, working wonders?**

This is the high water mark of the song. Fill your mind, let your lips proclaim this Lord **majestic in holiness, awesome in glory, working wonders**

Here’s the hinge in the song, as chapter 15 is the hinge in the book. Before is the past *what he has done* - before the future from v13 *what he will do.*

From now onwards it’s in the future tense - 13 **"In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling. v17 you will bring them in and plant them.**

If He is your Lord then have confidence - He will see you through. He is able. Whatever it is, however difficult it is, do not fear. A Christian should not, must not, live in fear.

- **Let’s be emboldened like a small child with a powerful big brother.**

It’s the enemy who need to fear. 14 **The nations will hear and tremble; anguish will grip the people** 15 **The chiefs will be terrified, the leaders ... will be seized with trembling, the people ... will melt away; terror and dread will fall upon them.** The defeat of the Egyptian forces put fear into the ungodly.

The Edomites were afraid De 2:4, the Moabites were afraid Nu 22:3, the Canaanites were afraid Jos 2:9-10; Ex 5:1. God sent his fear before them. Ex 23:27.

And so he goes before us. What is ahead for

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就像《天路歷程》中那頭被拴住的獅子，祂咆哮聲令人恐懼，外表猙獰，但祂被拴住了，無法靠近你。

你聽得到祂9號的誇耀嗎？

「我要追趕他們，我要追上他們。我要分擄物，我要飽餐他們。我要拔出我的刀，親手毀滅他們。」這是一種虛假的自信，不要怕祂，祂做不到！

□ 魔鬼會因祂的誇耀和驕傲而跌倒——驕傲的人總是會跌倒。

祂不是我們偉大的冠軍耶穌的對手，祂坐在父神的右邊。v12 你伸出你的右手，地就吞了他們。

6

「耶和華啊，你的右手大有能力。耶和華啊，你的右手擊碎了仇敵。耶穌是偉大的救恩使者。你發出你燃燒的怒火，像燒碎秸稈一樣吞滅他們。

‘哈利路亞，何等偉大的救主！你能這麼說嗎？祂在十字架上帶來了救恩。在十字架上，祂解除了

you? That exam? That interview? That work challenge? That health issue? If you are living in His Will and taking up your cross daily then you can advance with confidence.

However, this is about us advancing for the kingdom of God. And that means gospel work. Some of you don't talk about the Lord because of fear, you won't hand out a leaflet at Cotteridge because of fear. You won't knock a door or talk to a neighbour because of fear. Do not fear, x2 for the Lord of Glory is with you. It is the enemy who trembles, - not you!

➤ **Satan trembles when he sees the weakest saint upon his knees.** William Cowper, (1731-1800)

When Jesus went across to the godless side of lake Galilee the demons trembled. So when we step out from the security of the house of God and His people and enter the world – the world we have been saved out of, only to be sent back into - then let us go with confidence. The enemy before us, the enemy of antagonism, of falsehood, of indifference or of persecution will be no match before the Gospel of our glorious God.

Like at Jericho let us march together singing his praises. Let us step out in faith and see the enemy melt away before us. **This is what we will see in the Masefield expansion.** By the power of your arm they will be as still as a stone—until your people pass by, O LORD, until the people you bought pass by. Walk with the Lord and you will be brought through to victory, he will guard you, go before you, hedge you around.

Look to the future glory

The Lord says of His people 17 **You will bring them in and plant them on the mountain of your inheritance—** The Mountain is the place we meet with him, first Mount Sinai, then Mount Zion in Jerusalem. The OT speaks of us ascending the mount of the Lord, the mountain of God **the place, O LORD, you made for your dwelling, the sanctuary, O Lord, your hands established.** The sanctuary that is the tabernacle and temple the centre of worship.

We in procession will progress to heaven when over all things 18 **the LORD will reign for ever and ever.**

Wonderful, no surprise Moses wrote this paean of praise to the sovereign Lord - for what He had done against the arrogant Egyptian enemy

執政的、掌權的，我們在歌羅西書2:15讀到——他公開地向他們顯現，在十字架上戰勝了他們。在那裡，基督摧毀了攻擊我們的黑暗勢力。他們再也不能控告任何罪被基督的寶血遮蓋的男人或女人。一旦得到赦免，他們的罪就不再被記念。‘哈利路亞，何等偉大的救主，何等偉大的勝利，甚至摧毀了死亡本身。

世界上充滿了各種宗教，它們都有各自的神祇——它們就在我們周圍——

然而沒有一個有救主，沒有一個有赦免。只有基督在十字架上流出祂寶貴的聖血才能給予赦免。

11

耶和華啊，眾神之中，誰能像你？誰能像你，至聖至榮，可畏可畏，施行奇事？

這是這首歌的高潮。充滿你的思想，讓你的嘴唇宣告這位主，至聖至榮，可畏可畏，施行奇事。

這是這首歌的樞紐，正如第15章是這本書的樞紐。過去是他所行的一未來是他從第13節開始所行的。

從現在開始，都是將來時態——

13節說：“你必憑慈愛領你所贖的百姓，憑能力領他們到你的聖所。17節說，你必領他們進去，栽培他們。”

如果有人不想唱歌，那真是太奇怪了。但如果他們是住在這裡的外國人，比如說一個中國學生，那就完全可以理解了。他們會很不感興趣。這對他們來說毫無意義。

是你嗎？你沒有什麼可唱的嗎？如果是你，那為什麼會這樣？你從未被耶穌拯救過嗎？你從未從你的罪中被拯救出來嗎？你從未在你的生命中看到基督持續不斷的大能和戰勝罪的勝利嗎？一個未得救的男人或女人不會明白這一切是為了什麼。——

今天早上是你嗎？你唱歌，但你的心不在焉。如果你不唱歌，你就不會錯過。

□

那麼你就沒有救主——這很嚴重。現在就把這一點說出來。 x2

但對於那些已經得救的人……你無法讓他們閉嘴，他們正在，我們充滿了讚美，讚美是我們生命的氣息，我們彼此談論主，我們也向別人傳揚主——所有這些都是基督徒的標誌。 □
真誠地讚美主是男人和女人改變的標誌。

- and for what He will yet do against the already defeated foe ahead.

Finale

We as Christians have much to sing about. Are you a singer? I can't sing to save my life, If I tried to sing in the street people would shout and throw things at me. And yet I'm a singer, Christians are singers. Who sang this victory song of Moses? All sang. As Moses led the psalm and gave it out for the men, so 20 **Miriam the prophetess, Aaron's sister, took a tambourine in her hand, and all the women followed her.** She led the women, all the women in praise in a solemn, but spontaneous dance of joy.

21 **Miriam sang to them:** The first line is repeated as did Jesus quoting the first line of psalm 22 on the cross – it is shorthand for the whole thing.

All of us - are to sing all of it! How incomprehensible it would be for us to have a great victory and then stay silent with lips sealed.

- Can you imagine the lionesses returning to England victorious, and there no stirring, no elation, no praise, no rejoicing? Wouldn't that be strange, you would want to shout out, "haven't you heard? Don't you know about that great victory over the Spanish! ... You would expect there be raised at least a modest cheer.

Is that you? Do you have nothing to sing about? If that is you then why is that the case? Have you never been saved by Jesus? Have you never been rescued from your sin? Have you never seen Christ's ongoing power and victory over sin in your life? An unsaved man or woman would not know what the fuss is all about. - Is that you this morning? You sing, but your heart is not in it. And if you didn't sing, you would not miss it.

Then you have no Saviour – and that is serious. Put that right now. x2

But for those who have been saved...you cannot shut them up, they are, we are full of it, praise is our life breath, we talk of the Lord to each other, we speak of the Lord to others – all this is the mark of a Christian.

Genuine praise to the Lord is the sign of the changed man and woman.

In 2 Sa 22 David sang his song of triumph when the Lord delivered him.

When the paralysed man was healed

在撒母耳記下22章中，當主拯救大衛時，他唱起了勝利之歌。

癱瘓的人得醫治時，眾人都驚奇，並歸榮耀與神（路加福音5:26）。被鬼附的人得醫治後，就出去告訴眾人。痲瘋病人痊癒後回來，大聲讚美神（路17:15）。瞎子看見了，立刻跟隨耶穌，讚美神（路加福音18:43）。等等。他們有沒有唱哈利路亞，讚美救主啊？很可能！

他們剛剛得救，很快就讚美神。也許你當時一切都新鮮的時候會讚美——

但現在不會了。這麼多年過去了，這一切是否已經過時了？你的讚美是否已經消失？時間和人心的詭詐是否已經讓人失憶？你是否忘記了主所做的一切？

如果你蒙受了神的憐憫——那就快快地向祂獻上讚美吧。

這首歌不僅是為了表達他們渡河時在彼岸的興奮之情，而是為了在未來的歲月中保存和延續對神這項工作的記憶，使讚美永遠升上天庭。

□
我們得救的日子不只是唱一首歌，我們常常歡喜。

在天上，那些得勝的人……唱著摩西的歌……和羔羊的歌：「主神，全能者啊，你的作為大哉！奇妙哉！萬世之王啊，你的道途義哉！誠哉！主啊，誰不敬畏你，不將榮耀歸給你的名呢？因為獨有你是聖的。萬國要來在你面前，我們來在你面前敬拜。

讚美是基督徒的標誌，得救的人有話要說。你已經渡過紅海了嗎？那就唱救恩之歌吧。這是一首國歌，一首獻給全教會、蒙救贖的聖潔國度的歌。出埃及記 19:6，彼得前書 2:9。

1780

年，約翰衛斯理在給一些歌唱規則時說：學習歌詞，唱出來不改，全唱。確保盡可能多地與會眾一起唱。要放開嗓子，帶著勇氣唱歌。唱出的每個字都要注視著上帝。以取悅上帝為目標，勝過取悅自己。

讚美應該從所有蒙救贖的子民口中發出。是你嗎？你的嘴唇張開了嗎？

上帝不僅拯救了祂的子民，也與我們同在，成為我們敬拜的對象和祝福的源頭。讓我們歡喜地、

everyone was amazed and gave praise to God Luke 5:26. The demoniac when healed went out and told everyone. the leper when cured **came back, praising God in a loud voice.** Lu 17:15. **Immediately the blind man received his sight he followed Jesus, praising God.** Lu 18:43. etc. etc. Did they sing *Hallelujah what a Saviour?* Probably!

They had just been saved and were quick to praise God. Maybe you did then when it was all fresh – but not now. All these years later is it now stale? Is your praise non-existent? Has time and the deceitfulness of the heart brought on amnesia?, you've forgotten what the Lord has done?

If you have received mercy from God - then speedily return praise to Him.

This song was not just to express their excitement on the far bank as they crossed over. It was to preserve and perpetuate the remembrance of this work of God for ages to come that praise would forever ascend to heaven.

We don't just sing a song the day we are saved, we rejoice always.

In Heaven those who had been victorious... sang the song of Moses... and the song of the Lamb: "Great and marvellous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages. Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed." Re 15:2-4

Praise marks out a Christian, saved people have something to say. Have you gone through the sea? then sing the song of salvation. It's a national song, a song for the whole church, a redeemed holy nation. Ex 19:6, 1Pe 2:9.

In 1780 John Wesley in giving some rules on singing said: Learn the words, sing them without altering them, sing all. See that you join with the congregation as frequently as you can. Sing lustily and with good courage. Sing having an eye to God in every word you sing. Aim at pleasing him more than yourself. Praise should come forth from the lips of ALL of the Lord's redeemed people. Is that you? Are your lips opened?

God not only delivered His people but dwells with us to be the object of our worship and

持續地唱出這首永不枯竭的歌的主題。

我們這樣做，就是為後代延續真理，當他們從你的口中聽到這歌聲時，他們也將認識主的偉大——他們也必將如此。完

the source of our blessing. Let us sing gladly and continually the themes of this endless song.

In doing so we perpetuate the truth for future generations that they too will come to know the greatness of the Lord, - and they will do so - when they hear it from your lips.

END