

**KINGS NORTON BAPTIST CHURCH**

**Sunday 6<sup>th</sup> April 2025 10 am**

Repentance - *putting God's word it into practice*

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Welcome Rev 5:13,14  
Hymn MP 924 Salvation belongs to our God  
Scripture Psalm 48 (page 571)  
Prayer  
Children's talk Building on the right foundation  
Chorus The wise man built his house upon the Rock  
Notices: Maintenance Day 12<sup>th</sup> April. Easter - an opportunity for you to serve  
Prayer & Lord's prayer  
Reading Luke 6:46-49 (page 1035), Matt 7:24-27 (page 972)  
Hymn MP 632 Thank you for the cross  
Sermon Repentance - *putting God's word it into practice*  
Hymn MP 243 How firm a foundation (-v3)  
Prayer 1 Thess 3:12,13  
Close  
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國王諾頓浸信會教堂

2025年4月6日星期日上午10點

悔改－將神的話語付諸實踐

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歡迎啟示錄 5:13,14  
聖詩 MP 924 救恩屬於我們的上帝  
聖經詩篇 48 (第 571 頁)  
禱告  
兒童談話 建立在正確的基礎上  
合唱 智者把他的房子建在磐石上  
通知：4月12日維護日。  
復活節－您服事的機會  
禱告與主禱文  
讀路加福音 6:46-49 (第 1035 頁)、馬太福音 7:24-27 (第 972 頁)  
聖歌 MP 632 謝謝你的十字架  
悔改講道－將神的話付諸實踐  
聖歌 MP 243 根基多堅固 (-v3)  
禱告 1 帖後 3:12,13  
關閉  
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**Prayer**

- A preacher was invited to a church to speak. After a while he was invited back, they must have liked to hear him speak, all sounds good, (this is a true story BTW). His response to the invitation was this "I will only return to the church if they did what I told them to do last time I came". They hadn't.
- They'd heard the sermon, even liked it, but they did nothing about it.

In our series on the parables of Jesus we have come to what is known as the parable of the wise and foolish builders. Like all parables it's there to make one main point. What would you say that is? Repentance. It's about repentance - putting God's word it into practice. The sermon title.

We are looking at the account recorded in Luke 6 and also in Matt 7.

It is a very easy parable to understand, it is about how to build well. And it shows clearly what the consequences are of building well, or not building well, as the case may be. Jesus in Matthew's account contrasts the wise builder, with the foolish builder. Just as there is a contrast in the parable

禱告

- 一位傳道人被邀請到教會演講。過了一會兒他被邀請回來，他們一定很喜歡聽他說話，聽起來不錯，（順便說一句，這是一個真實的故事）。他對邀請的回應是：「只有他們按照我上次來時告訴他們的去做，我才會回到教會」。他們沒有。

Ø

他們聽過講道，甚至喜歡它，但他們沒有採取任何行動。

在我們的耶穌比喻系列中，我們談到了所謂的「聰明和愚蠢的建造者的比喻」。就像所有的寓言一樣，它的目的是為了說明一個要點。你說那是什麼？悔改。這是關於悔改－將神的話付諸實踐。講道標題。

我們正在查考路加福音第 6 章和馬太福音第 7 章所記載的內容。

這是一個非常容易理解的寓言，它是關於如何建造的。它清楚地表明了建設好或建設不好的後果是什麼，視具體情況而定。在馬太福音的記載中，耶穌將聰明

above with the two trees representing two hearts.

Here these two very different people have a number of similarities; They are both building and creating something. They both desire to see it finished, their house, home, place of shelter, their place of rest. And when it is finished, they are both we assume, happy. x2

But let us now highlight the differences;

**One man built a house on the ground without a foundation.**

He was keen to get on with it. No time or need for a survey. He either did not think about it or chose the easiest and maybe cheapest land available. He was not going to spend time and effort in preparation and check what he was building on. He wanted a result, a house built quickly. Maybe he was impatient. Certainly he didn't think of what lay ahead. Soon the house was finished, and 'Oh it looked superb. Ornately decorated, homely with its up-to-date furniture. Soon he was settled in'.

Then there is the other man who **dug down deep and laid the foundation on rock**. While he was doing this people said, look over there, he started the same time as you and see he is already in and having a house-warming party with all his friends. But look at you, you haven't even finished your foundations yet!

This man is not put off, he had spent time searching out a good site. He wants his house to last. He was willing to put extra effort into it. He was willing to take his time and get it right. He knew he may have to dig down to find a layer of firm rock, a good foundation for his house.

Preparation was required, the topsoil must be removed, loose and sandy soil, roots and other vegetation all had to be cleared away. Others may well get impatient at this stage and wonder why such a tedious and costly operation was necessary. But this man knew that it was worth the time, and worth the effort, it was all done for a good reason.

On the solid foundation the walls could be confidently and firmly added, followed by the windows, doors and roof. Then and only then, was it ready to be occupied.

These two approaches - came from two very different people - with two very different attitudes to their life. *Which one are you?*

*How have you built your life?* The Lord Jesus divides people into two categories - those whom He considers *wise*, and those He calls *fools*.

• [Take a group of people and give each one a](#)

的建造者與愚蠢的建造者做了對比。正如上面的比喻中的兩棵樹代表兩顆心一樣。

這兩個截然不同的人有很多相似之處。他們都在建造和創造一些東西。他們都渴望看到它完成，他們的房子，家，庇護所，他們的休息地。當它完成時，我們假設他們都很高興。 x2

但現在讓我們來強調一下差異；

有一個人（在沒有地基的情況下）在地上蓋了一棟房子。他很想繼續下去。沒有時間或不需進行調查。他要不是沒有考慮這個問題，就是選擇了最容易、也許最便宜的可用土地。他不會花時間和精力來準備並檢查他正在做什麼。他想要一個結果，一棟快速建成的房子。也許他不耐煩了。當然，他沒有想到接下來會發生什麼事。很快地房子就完工了，『哦，看起來棒極了。裝潢華麗，配有最新的家具，營造出溫馨的氛圍。很快他就安頓下來了。』

然後還有另一個人，他深深地挖掘並在岩石上奠定了基礎。當他這樣做的時候，人們說，看那邊，他和你同時開始，看到他已經和他所有的朋友一起參加喬遷派對了。但你看你，你連基礎都還沒打完！

這個人並沒有被推遲，他花了很多時間尋找一個好的網站。他希望他的房子能長久。他願意為此付出額外的努力。他願意花時間把事情做好。他知道他可能必須向下挖掘才能找到一層堅固的岩石，為他的房子打下良好的地基。

需要進行準備工作，必須清除表土，鬆散的沙土、樹根和其他植被都必須清除。其他人可能會在這個階段變得不耐煩，並想知道為什麼需要如此繁瑣且昂貴的操作。但這個男人知道，這是值得的時間，值得的努力，這一切都是充分理由的。

在堅實的基礎上，可以自信而牢固地添加牆壁，然後是窗戶、門和屋頂。那時，也只有到那時，它才準備好被佔領。

這兩種方法來自兩個截然不同的人，他們對生活有兩種截然不同的態度。你是哪一類？

你是如何建立你的生活的？主耶穌把人分為兩類，一類是他認為有智慧的，一類是他認為愚拙的。

• 找一群人，給每個人一大筆錢， 10

large sum of money and then come back 10 years later to see what they have done with it – what would you find? Some will have made much of it, some done nothing with it, some wasted what they had.

So it is here.

- In the children's song we heard about 'the rock' and 'the sand'. It doesn't say what they represent.

Jesus says the Rock represents **his word** x2, - but not just his word but obeying his word - in your life.

There is one Jesus says **47 who comes to me - and hears my words - and puts them into practice.** There is another v49 who also **hears my words** he says – but **does not put them into practice.**

**The difference is shown in what you do with the word of God. That is why the word of God is preached - to be acted on, obeyed.**

How do you respond? Which one are you? Do you act on what you hear? or do you not act. What you do, or don't do, is a moral choice. As obeying is a moral choice, doing nothing, ignoring, overlooking, not listening is a moral choice based on state of your heart.

Jesus challenges us: **Am I willing to change when I hear the word of God?** In Matt 7 this parable concludes all that Jesus has been saying in his sermon on the mount. There Jesus laid out before us the kingdom of God. How to enter it, and how people will see that you have entered.

To enter you must become poor, poor in spirit, you will seek righteousness, you will have changed and be as different as light is to darkness. Your new life will be seen in you doing good, in generosity, in prayerfulness, in humility and in self-sacrifice.

Here is the way to live in a right and pleasing way before God. It is the only way which will last – and last eternally. It is a life built on Rock. It requires a determined, dedicated, committed heart and mind.

**Preaching makes me aware of things. Jesus exposed the wrong thinking of the Pharisees. Their wrong thinking - is also our wrong thinking.**

Jesus's words come with divine authority, and they are to effect a change in the hearer. It is to produce a way of living that is not natural but supernatural, A way of living fully dependent upon the presence and power of the Holy Spirit. Only this life can please God. It requires a change in the hearer. Only with Jesus living in me can I live that way. That is why no-one can enter the Kingdom of God unless he is born again. This new birth is shown in those

年後再回來看看他們用這筆錢做了什麼——你會發現什麼？有些人會充分利用它，有些人對此無所作為，有些人則浪費了他們所擁有的東西。所以它就在這裡。

• 在兒歌中，我們聽到了「岩石」和「沙」。它沒有說明它們代表什麼。

耶穌說磐石在你的生命中代表祂的話語x2，但不只是祂的話語，而是遵守祂的話語。

耶穌說 47 有一位來到我這裡 - 聽到我的話 - 並將其付諸實踐。還有一個v49，他也聽了我的話，但沒有付諸實行。

差別在於你如何對待神的話。這就是為什麼要宣講神的話——要付諸行動、遵守。

你如何回應？你是哪一類？你會照你所聽到的去做嗎？或者你不行動。你做什麼或不做什麼，都是道德選擇。正如服從是一種道德選擇一樣，什麼都不做、忽視、忽視、不傾聽也是基於你內心狀態的道德選擇。

耶穌挑戰我們：當我聽到神的話時，我願意改變嗎？馬太福音 7

章中的這個比喻總結了耶穌在登山寶訓中所說的一切。耶穌在那裡將神的國擺在我們面前。如何進入，以及人們如何看到您已進入。

要進入，你必須變得貧窮，精神上貧窮，你會尋求正義，你會改變，就像光與黑暗一樣不同。你的新生命將體現在你的善行、慷慨、祈禱、謙卑和自我犧牲。這是在神面前過正確並蒙神喜悅的生活的路。這是唯一能夠持續並且永遠持續下去的方法。這是建立在岩石之上的生活。它需要堅定、專注、奉獻的心和頭腦。

講道使我意識到事情。耶穌揭露了法利賽人的錯誤思想。他們的錯誤想法——也是我們的錯誤想法。

耶穌的話語帶有神聖的權柄，要使聽者改變。它是要產生一種不是自然而而是超自然的生活方式，一種完全依賴聖靈的存在和力量的生活方式。這樣的生活才能討神喜悅。它需要聽者的改變。只有耶穌住在我裡面，我才能那樣生活。這就是為什麼除非重生，否則沒有人能進入神的國。這種重生表現在那些遵守神話語的人身上。

這個講道，就像每一個真正的講道一樣，就像一扇門

who obey the word of God.

This sermon, as every true sermon is like a door. What you do with *this* will show whether you have entered in, are inside - or remain outside.

- **This sermon is to change you. Will you allow God's word to do that?**

Some of you like to listen to sermons, go to Bible studies, hear certain speakers. A friend up the road is a motivational speaker, he is good at cheering you on. Keep it up, you are doing the right thing, keep going.

- **A speaker at a political rally is pressing you to stand by your convictions and spur you on to action.**

Not a sermon, it is to change your convictions and beliefs, and therefore change your actions. God's word is preached to change your heart.

If you go out of this building as you came in - then there are two possible reasons for that - either I haven't spoken from the Bible correctly - or that I have, and you have decided that there is nothing that you are willing to change. You are then, says Jesus, a fool.

When Jesus' word says you should love God with every area of our being. Do you go out of here thinking "how can I love God more? What areas am I cold towards Him, closed off to Him, what should I change to that I may better love him?". When Jesus' word says we should love each other and that is how others will see we are his followers, this should cause me to think about other people, how I can show the Lord's love to them, what should I now do, who should I visit, text, pray for, help out, encourage. When you hear Jesus' words do you have those thoughts? Or is it all quickly gone?

On Fridays at BCM we have leaders from churches across the city come and speak. Last Friday it was the Rector from St Martin in the Bull Ring. He spoke about being thankful. Thankful to God, and thankful for fellow believers. How thankful am I, I thought, what am I not thankful for or about? Do I show my gratitude to God?, can others see that I value them and are thankful to God for them? At the end I left thinking what I can do to be more thankful.

**Will you leave this room this morning determined to change something?**

Repentance is a determination to move from my will - to Jesus's will x2

And His will is that we love God the Father, and will therefore also love His children. No of us are

。你用它做什麼將顯示你是否已經進入、在裡面——或留在外面。

Ø

這篇講道是為了改變你。你願意讓神的話語做到這一點嗎？

你們有些人喜歡聽講道、參加聖經研究、聽某些演講者的演講。路上的朋友是一位勵志演說家，他很擅長為你加油。堅持下去，你正在做正確的事，繼續前進。

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•政治集會上的演講者敦促您堅持自己的信念並激勵您採取行動。

不是說教，而是改變你的信念和信念，從而改變你的行動。傳講神的話是為了改變你的心。

如果你在進來時走出這棟大樓——

那麼有兩個可能的原因——

要么我沒有正確地根據聖經說——

或者我已經說過了，而你已經決定沒有什麼是你願意改變的。耶穌說，那你就是個傻瓜。

當耶穌的話說你應該用我們生命的每一個面向來愛神。當你離開這裡時，你會不會想：「我怎樣才能更愛神？我在哪些方面對祂冷漠，對祂封閉，我該改變什麼才能更好地愛祂？」。當耶穌的話說我們應該彼此相愛，這就是其他人如何看待我們是他的追隨者時，這應該讓我思考其他人，我如何向他們表達主的愛，我現在應該做什麼，我應該拜訪誰，發短信，為他們祈禱，提供幫助，鼓勵。當你聽到耶穌的話時，你有這樣的想法嗎？還是這一切很快就消失了？

每週五，來自全市教會的領袖都會到 BCM

來演講。上週五，是來自鬥牛場聖馬丁的校長。他談到了感恩。感謝神，也感謝信徒同工。我想，我是多麼感激，我還有什麼不感激的呢？我是否向神表達我的感激之情？別人能看到我重視他們並為他們感謝神嗎？最後我離開時思考我能做些什麼來更加感恩。

今天早上你離開這個房間決心改變一些事情嗎？

悔改是決心從我的意志轉向耶穌的意志 x2

祂的旨意是我們愛父神，因此也愛祂的孩子。我們還沒到那裡。耶穌的話是為了使你成聖，使你今天比昨天更有愛心。彼此相愛意味著你不能再對這個或那個人漠不關心。相反，我們必須完全謙虛和溫柔；又忍

there yet. Jesus word's are there to sanctify you, so that you are more loving today than you were yesterday. To love each other means you can no longer be indifferent to this or that person. We must instead be **completely humble and gentle; and patient, bearing with one another in love.** Eph 4:2. That means the end of taking offense, no more being short tempered or quick to show my annoyance. As the prover says: **A fool shows his annoyance at once, but a prudent man overlooks an insult.** 12:16.

Obedying Jesus' word should turn me into a giver. Ask yourself as I ask myself "Am I generous in my giving? How can I more easily see and respond to the needs of others, is my regular giving in place, do I trust the Lord to take care of me? "Lord help me to be more generous."

- **Do that and you are wise, for that is what the Lord made you for - and that is where you will be most happy.**

My own experience is that when I am in the Lord's will - I am happiest.

And in my experience of ministering to others who are depressed, despondent, feeling like doing something foolish or giving up or starting again somewhere else. Invariably I find there is some teaching of scripture that is not being obeyed. It is known, but it is not obeyed.

An obvious example is that the Lord has put every true believer into his body, the church, and he sees us this way and relates to us this way. It is an easy teaching seen all the way through the Bible. We are a separated people, a flock under a shepherd, a family that loves and cares for each other, a house being built together. This means making an effort to engage, spend time together, not absent but present when it's time to meet. It means serving together, using your gifts, sharing things, sharing time, sharing lives, sharing homes.

Yes the Lord says we are to practice hospitality. "Am I? Do people feel welcome in my home? What obstacles are there to having people in and opening it up that other can enjoy what the Lord has blessed me with?"

- **I've just taken some obvious teachings. You know them. What are you doing with them? Do you obey them? You cannot live in obedience to the Lord you profess, if you won't obey it, don't do it.**

To which Jesus says 46 "Why do you call me, 'Lord, Lord,' and do not do what I say? Or as Matthew records 21 "Not everyone who says to me, 'Lord,

耐，用愛心彼此寬容。弗

4:2。這意味著不再生氣，不再脾氣暴躁或急於表現出我的煩惱。正如證明者所言：愚人會立即表現出他的煩惱，但謹慎的人會忽視侮辱。 12:16。

遵守耶穌的話應該會讓我成為一個給予者。問問自己，就像我問自己一樣：「我的奉獻是否慷慨？我怎樣才能更容易地看到並回應他人的需要？我的定期奉獻是否到位，我是否相信主會照顧我？」主幫助我變得更加慷慨。」

Ø

這樣做，你就是明智的，因為這就是主創造你的目的——這就是你最快樂的地方。

我自己的經驗是，當我遵行主的旨意時，我是最快樂的。

根據我的經驗，我曾為那些沮喪、沮喪、想做一些愚蠢的事情、放棄或在其他地方重新開始的人服務。我總是發現有些經文的教導沒有被遵守。這是已知的，但沒有被遵守。

一個明顯的例子是，主將每一個真正的信徒放入祂的身體——教會中，祂這樣看我們，也這樣與我們交往。這是聖經中貫穿始終的簡單教導。我們是分開的民族，是牧羊人管轄下的羊群，是彼此相愛、互相關心的家庭，是共同建造的房屋。這意味著努力參與，花時間在一起，不是缺席，而是在見面時在場。這意味著一起服務、利用你的天賦、分享事物、分享時間、分享生活、分享家庭。

是的，主說我們要實行熱情好客。

「我是嗎？人們在我家裡感到受歡迎嗎？讓人們進來並打開它讓其他人可以享受主所賜予我的東西有什麼障礙嗎？」

Ø

我剛剛接受了一些明顯的教導。你認識他們。你和他們一起做什麼？你服從他們嗎？你無法順服你所宣稱的主而生活，如果你不順服，就不要這樣做。

對此，耶穌說 46

「你們為什麼稱呼我‘主啊，主啊’，卻不遵行我所說的呢？或者正如馬太福音記載的那樣， 21

**Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. Do you profess Jesus as your Lord?**

To declare your love for him when actually keeping Him out of areas of your life, holding Him at a distance, is hypocrisy of the worst kind.

- A minister said last week when speaking about his conversion that he wanted to have Jesus for his Saviour - but it took a while for Jesus to have his place as Lord.

**You cannot have one without another. Jesus is not your Saviour unless he is your Lord. Have him as you Lord and he will be your Saviour.**

The Lord is good. His words are good. No-one loved people as he did. Only He suffered and died the worst of deaths to free us from our misery and despair. Only He can save us from sin and fit us for heaven.

Have you up to now heard of his death on the cross and remained unmoved, not stirred, not bothered? Then may today be the day it all changes. The door is open. Open up, give over. Let Him have his rightful place. Let your way be given over to His way, Let his word effect change. Leave this room this morning determined to be different. You have heard enough already, now is the time to respond and change.

- Pastor Ken jump up and down frustrated that he preached his heart out when for many it seemed to make no difference at all.

Jesus showed the consequences to not building well. Not to act on what you hear has eternal consequences. For while there are storms in this life there is the great storm to come. Will your life stand then?

Storms in life will come. Your attitude to the Lord Jesus and His words will sooner or later be put to the test.

- In the recent Myanmar earthquake you see rows of buildings in a street. They all looked fine until one day the earthquake came, the storm came, some stood firm - while others fell, pancaked.

So here are rows of people, you all looks fine, but one day some will stand – while others will fall.

And who would have known looking at the street an hour before, which one would collapse and which would stand firm. The difference between the two was made years before when the builder decided how far down he would dig, whether to mix strong cement or to save money and have a weaker mixture. What of the steel reinforcement?

“凡稱呼我‘主啊，主啊’的人不能都進天國，惟獨遵行我天父旨意的人才能進去。你承認耶穌是你的主嗎？當你表白你對他的愛時，實際上卻讓他遠離你的生活，與他保持一定的距離，這是最糟糕的虛偽。

- 上週，一位牧師在談到他的轉變時表示，他希望耶穌成為他的救主，但耶穌花了一段時間才獲得主的地位。

兩者缺一不可。耶穌不是你的救主，除非祂是你的主。讓他成為你的主，他將成為你的救主。

主是良善的。他的話很好。沒有人像他那樣愛人。只有他遭受了最慘重的死亡，才把我們從痛苦和絕望中解救出來。只有祂才能把我們從罪惡中拯救出來，讓我們適合進入天堂。

到現在為止，你是否聽到他死在十字架上的消息，仍然不為所動、不激動、不煩惱？那麼今天可能就是一切改變的一天。門是開著的。開放，放棄。讓他有他應有的地位。讓你的道路屈服於他的道路，讓他的話改變效果。今天早上離開這個房間，決心與眾不同。你已經聽夠了，現在是做出回應和改變的時候了。

- 牧師上躡下跳，因為他全心全意地講道，對許多人來說，這似乎根本沒有什麼不同。

耶穌向我們展示了建造不好的後果。不照你所聽到的去做將會產生永恆的後果。因為雖然今生有風暴，但偉大的風暴即將到來。那時你的生活還能站起來嗎？生活中的風暴將會來臨。你對主耶穌和祂話語的態度遲早會受到考驗。

- 在最近的緬甸地震中，您可以在街上看到一排排建築物。他們看起來都很好，直到有一天地震來了，暴雨來了，有些人站穩了腳跟，而另一些人倒下了，被煎成餅。

所以這裡有一排人，你們看起來都很好，但有一天有些人會站起來，而有些人會倒下。

誰知道一小時前就看看街道，哪一座會倒塌，哪一座會屹立不搖。兩者之間的差異早在幾年前就出現了，當時建築商決定要挖多深，是混合高強度水泥，還是為了省錢而使用較弱的混合物。鋼筋呢？鋼材很貴，

Steel is expensive, the building will look fine with less, no-one will know the difference – until it is all too late.

**Trials come in different ways, temptations to sin come like recurring squalls or storms. There are other storms such as family breakup, failure in examinations, illness, betrayal by friends, financial worries.**

Finally, at the very end will come the fear of death. Today's trials are a warning of what is to come, there's danger ahead. A wise man sees the sign and takes action. A fool lacks sense or judgment, one who does not respond in the right way, one who builds on sand not on rock.

**What is needed is not new double glazing or decorating but a rebuild.**

Which is the first word Jesus preached? You guessed it - it is 'repent', "**Repent for the Kingdom of God is near**". Build your life on me the Rock he says. The foolish man builds without concern for the foundation and his need for Jesus Christ. He hears the teaching, but does nothing about it. He or she comes to church, is familiar with the Gospel and yet unseen, beneath ground level, there is no foundation. - their soul is not saved!

**If you are saved, then repentance is for us too.**

As you **received Christ**, in repentance and faith, so says Paul to the Christians at Colossae, **continue in him** in a life of repentance and faith.

Be wise, make sure you apply the Lord's words, it is easy to just listen. **Do not merely listen to the word**, says James **and so deceive yourselves. Do what it says.** Jas 1:21-22, Make sure it is effective, used, rubbed in.

- **As someone has said: there's plenty of soap in the world but it quite apparent that not everyone is using it!**

**We are in a process of purification. That's a life of constant repentance.**

- **Bible software that had pop up saying what do you need to repent of**

Why? Because there is still much that needs changing. While in this body there's much to change. That is why the previous verse says 21 **Therefore, get rid of all moral filth and the evil that is so prevalent, and humbly accept the word planted in you, which can save you.**

The word of God is true, it is the word from the God who made you - and knows you - and what is

用更少的鋼材就能讓建築看起來很好，沒有人會知道其中的差異——直到一切都太晚了。

試煉以不同的方式出現，犯罪的誘惑就像反覆出現的暴風雨。還有其他的風暴，如家庭破裂、考試失敗、疾病、朋友背叛、經濟困難等。

最後，到了最後，就會出現對死亡的恐懼。今天的審判是對即將發生的事情的警告，前面有危險。聰明人看到徵兆並採取行動。愚人缺乏理智或判斷力，不會以正確的方式做出反應，是建立在沙上而非岩石上的人。

需要的不是新的雙層玻璃或裝飾，而是重建。

耶穌傳講的第一句話是什麼？你猜對了——它是'悔改'，"悔改吧，因為神的國已經臨近了"。他說，把你的生活建立在我這塊磐石上。愚蠢的人在建造時不關心地基和他對耶穌基督的需要。他聽到了教法，但沒有採取任何行動。他或她來到教堂，熟悉福音，但在地下卻看不見，沒有根基。 - 他們的靈魂沒有得救！

如果你得救了，那麼悔改也適合我們。

保羅對歌羅西的基督徒說，當你本著悔改和信心接受基督時，就繼續在他裡面過悔改和信心的生活。

要有智慧，確保你應用主的話，聆聽是很容易的。雅各說，不要只聽道而欺騙自己。照它說的去做。雅 1:21-22，確保它是有效的、被使用的、被揉進的。

- 正如有人所說：世界上有很多肥皂，但很明顯並不是每個人都在使用它！

我們正處於淨化的過程中。這就是不斷悔改的生活。

- 彈出的聖經軟體說你需要悔改什麼

為什麼？因為還有很多需要改變的地方。在這個身體裡還有很多東西需要改變。這就是為什麼前面的詩節說：21因此，要除掉所有道德上的污穢和普遍存在的邪惡，並謙卑地接受植入在你裡面的道，它可以拯救你。

神的話語是真實的，它是來自創造了你、了解你的神

best for you – more than you do – by far.

Any item, a clock, a phone is useless if it doesn't function properly.

We function when we live in-line with the maker's instructions. It is the wisest way to live, it is the best way to live. Not to do so is one reason why there is so much mental tension and distress in society, it will only become worse as people think the wrong things and live the wrong way.

Repentance means digging out the rotten, unstable sandy soil and making sure my whole life is set on the solid ground of faith in the Lord Jesus. **By wisdom a house is built, and through understanding it is established** Pr 24:3

The Lord Jesus divides people into two - those whom He considers *wise*, and those He calls *fools*. Make you are 'the wise', x2.

Repentance is what the wise man or woman does: as **the LORD said: "In repentance and rest is your salvation, in quietness and trust is your strength.** Isa 30:15 That is how to stand firm, safe and secure, eternally.

**END**

的話，以及什麼對你來說是最好的——

比你所做的還要多。

任何物品，無論是時鐘還是電話，如果不能正常工作，都是毫無用處的。

當我們按照製造商的指示生活時，我們就會發揮作用。這是最明智的生活方式，也是最好的生活方式。不這樣做是社會上存在如此多的精神緊張和痛苦的原因之一，當人們思考錯誤的事情並以錯誤的方式生活時，情況只會變得更糟。

悔改就是把腐爛、不穩定的沙土挖出來，確保我的一生都建立在對主耶穌信仰的堅實基礎上。房屋因智慧而建造，又因聰明而堅立 箴言 24:3

主耶穌把人分為兩類：他認為有智慧的人，和他稱為愚拙的人。讓你成為“智者”， x2。

悔改是明智的男人或女人所做的：正如耶和華所說：「你的救恩就在悔改和安息中；你的力量就在安靜和信靠中。以賽亞書 30:15

只有這樣，才能永遠站立得穩、安全、有保障。END