

**KINGS NORTON BAPTIST CHURCH**

*Sunday 6<sup>th</sup>  
October 2024*

God raises up a saviour - Moses - A saviour is born

Welcome

Scripture Psalm 70:4 (40:16)

Hymn MP 210 Hark the glad sound! The saviour comes

Reading Isaiah 61 (page 748)

Prayer

Children's talk Seder tray

Chorus songs MP 244 How good is the God we adore

Notices

Prayer time

Offertory prayer

Reading Exodus Chapter 1, 2:1-10 (page 58)

Hymn MP 898 No other name but the name of Jesus

Semon A saviour is born

Hymn MP 387 Jesus we celebrate your victory

Closing prayer from Philippians 1

Close -----

*Prayer*

- With the sermon title "A Saviour is born", you could be forgiven for thinking that Christmas has come!, well not as we know it.

Today is our OT day. Last time we looked at the end of the book of Genesis where Jacob gathered his 12 sons around his deathbed to give them his Will. Under divine guidance the future fortunes of the 12 tribes are laid bare particularly regarding Judah and the promised King, - King Jesus.

Now we turn the page to the book of Exodus. We are told at the start that the whole household of Jacob was now in Egypt, around seventy in all.

*A word about the book of Exodus.*

In the Hebrew Bible it is named after its opening words, 'and these are the names'. The Greek translators of the OT (LXX), however, bestowed the title 'Exodus' which means 'a going out' – which is what it is - If you are a stickler for a particular Bible translation let me remind you that many of Jesus' disciples used the Greek OT over the Hebrew.

In Ex 17:14 we read **the LORD said to Moses, "Write this on a scroll as something to be remembered and make sure that Joshua hears it.** That Moses is the compiler of this the second of the five books is confirmed in a number of

國王諾頓浸信會教堂

2024年10月6日星期日

神興起了一位救世主 - 摩西 - 一位救世主誕生了

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歡迎

經文 詩篇 70:4 (40:16)

聖歌 MP 210 聆聽快樂的聲音！救星來了  
讀以賽亞書 61 章（第 748 頁）

禱告

兒童談話家宴托盤

合唱歌曲 MP 244 我們所敬拜的神何等良善

通知

祈禱時間

奉獻祈禱

讀出埃及記第 1 章 2:1-10（第 58 頁）

聖詩 MP 898 除了耶穌的名字，沒有別的名字  
西蒙 救世主誕生

聖詩 MP 387 耶穌我們慶祝祢的勝利

腓立比書 1 章結束禱告

關閉 -----

禱告

講道的標題是“救世主誕生了”，你可能會認為聖誕節已經到來了！

今天是我們的加班日。上次我們讀到《創世記》的結尾，雅各在臨終前把他的 12 個兒子聚集在床邊，向他們傳達了遺囑。在神聖的指引下，12

個部落的未來命運顯露出來，特別是關於猶大和應許的君王——耶穌君王。

現在我們翻到出埃及記。一開始我們就被告知，雅各全家現在都在埃及，總共約有七十人。

關於出埃及記的一句話。

在希伯來聖經中，它以其開頭詞“這些就是名字”命名。然而，《舊約》(LXX) 的希臘譯者賦予了「出埃及記」這個標題，意思是「出去」——事實就是如此——

如果你是某個特定聖經翻譯的堅持者，讓我提醒你，耶穌的許多門徒使用希臘文舊約而不是希伯來文。

在出埃及記 17 章 14

節中，我們讀到耶和華對摩西說：「將這話寫在書卷上，作為紀念，並確保約書亞聽見。摩西是

ways not least by the Lord Jesus Christ Himself in Mark 1:44.

### *God's unfolding plan*

As we pick up the events of Exodus 1 & 2 much time has passed since they came to Egypt in the time of Joseph and that widespread famine, - from those days of Pharaoh favour a line is drawn. By now all that generation has passed away for it is 150 years later. The 70 have grown into a great nation of over a million, - and the new King is eyeing them suspiciously.

Here are the chosen people of God living in a foreign land. How does this foreign land see them? How does the secular world see us the church?

With all these descendants of Abraham's family in Egypt, wouldn't they be a blessing to the nation? Aren't the Lord's people law abiding citizens and a blessing wherever they are found? Don't we seek the prosperity of the nation? Wasn't that the promise made to Abraham and his descendants?

Pharaoh, however, deals shrewdly with them. He's somehow fearful that they will side with their enemies and **fight against us** he says, how little he understands the Lord's people? And then what does he think they will do? Is he frightened they will take over?, no he says they will **leave the country!** That's a bit bizarre. - Actually, he's keen to benefit from their presence.

Sethos I who was the Pharaoh at this time was renowned for his building programme, and so it is no surprise to see v.11 **they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh.**

So Pharaoh persecutes them, both to subdue them so they are no threat - and to aid him in his building programme. The cities to be build had the dual purpose of storing food, but also as armouries for defence and attack. Here's the first persecution of the Lord's people. They are given over to hard labour. They are worked ruthlessly.

■ Remember earlier we had the Sedar tray, a reminder of their sufferings.

So there they are oppressed and enslaved - the descendant of Abraham, the people of faith from the man of faith. A bitter life with no prospect of relief, no prospect of escape. Those who follow the ways of the world are often cruel taskmasters - for the god of this age is a cruel task master. With him there's no love, no kindness, nothing good, only hatred toward the Lord and hatred towards his people, Jesus said **if they hated me they will hate you to.**

The devil's strategy of persecuting the Lord's people never works. sufferings make Christians stronger. The enemy tries to destroy - but the result is that the church ends up growing. And that's what happened here.

這五卷書中第二卷的編撰者，這一點已被許多數字證實。

神正在展開的計劃

當我們回顧《出埃及記》第1章和第2章的事件時，自從他們在約瑟時代來到埃及以及那場大範圍的飢荒以來，已經過去了很長時間——

從法老青睞的那些日子開始，一條界線就被劃定了。現在那一代人已經全部過世了，因為已經過了150年。這七十個國家已經成長為一個人口超過百萬的偉大國家——而新國王卻用懷疑的眼光看著他們。

這是生活在異國的神的選民。這片異鄉如何看待他們？世俗世界如何看待我們教會？

亞伯拉罕家族的後裔都在埃及，這不是國家的福氣嗎？主的子民不是守法的公民，無論在哪裡都會蒙福嗎？我們不就是為了國家富強嗎？這不是對亞伯拉罕和他的後裔的應許嗎？

然而，法老對他們很精明。他不知何故擔心他們會站在敵人一邊並與我們作戰，他說，他對主的子民了解多少？然後他認為他們會做什麼？他害怕他們會接管嗎？這有點奇怪。 - 事實上，他很想從他們的存在中受益。

當時的法老王塞托斯一世因其建築計劃而聞名，因此看到第11

節，他們將奴隸主置於他們之上，用強迫勞動壓迫他們，並為他們建造了皮通和拉美西斯作為商店城市，也就不足為奇了。

因此法老王迫害他們，既是為了制服他們，使他們不再構成威脅，也是為了幫助他的建設計劃。所建造的城市具有儲存食物的雙重目的，同時也是防禦和攻擊的軍械庫。這是對主子民的第一次迫害。他們被迫從事苦役。他們的工作很殘酷。

記得早些時候我們有 Sedar 托盤，提醒他們所受的苦難。

所以他們在那裡受到壓迫和奴役——

亞伯拉罕的後裔，來自有信仰的人的有信仰的人民。苦澀的生活沒有解脫的希望，沒有逃脫的希望。那些遵循世俗方式的人往往是殘酷的監工——因為這個時代的神是個殘酷的監工。在他身上沒有愛，沒有仁慈，沒有善，只有對主的仇恨和對他的子民的仇恨，耶穌說，如果他們恨我，他們也會恨你。

魔鬼迫害主子民的策略永遠不會奏效。苦難使基督徒更堅強。敵人試圖摧毀——

但結果是教會最終成長。這就是這裡發生的事情。

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The suffering people call out to the Lord in their distress and He hears them

Ex 3:7 **The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.** The Lord is concerned about suffering

**8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—."** Ex 3:7-8

Call out to the Lord in faith – humble yourself – and you can expect him to answer. The result, - the Lord raises up a saviour, he raises up a Saviour.

**"I have come down to rescue them"** he said. The whole book of Exodus is about this salvation and deliverance. It is a book of two halves.

**The judgment of the oppressors - and the deliverance of the oppressed x2**

This is what salvation is all about. The first part of the book of Exodus deals with God's Judgment of the oppressor, and the deliverance of the Lord's people. The second half of the book speaks of the new society, a separated Holy people brought into being - something these people are saved into.

The key summary to this is found in Ex 19:3,4 **Moses went up to God, and the LORD called to him from the mountain...** "This is what you are to say to the house of Jacob,.. the people of Israel: 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.

**✚ Deliverance from - saved from - but also delivered to - and saved into**

So we see how the Israelites came to be in Egypt – then how they came from there to Mt Sinai; 19:3 - 40:38 and how they became a distinct nation.

It started with their misery, they are slaves and cry out to the Lord who says **"I have heard them crying out and 8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land"**

***The Lord sends a saviour - Moses***

Moses was a Levite both by father and mother. Jacob left Levi under marks of disgrace (Ge 49:5); and yet soon from Levi a descendant Moses appears that he might typify Christ, who came in the likeness of sinful flesh and was made a curse for us.

Pharaoh issues an order to kill all the baby boys. Moses' sister Miriam and brother Aaron are both older and born before this edict came out.

Around the time of Moses' birth the cruel law was made for the murder of all the male Hebrews children. Many would have perished.

受苦百姓在苦難中呼求主，祂聽他們

出 3:7

耶和華說：「我的子民在埃及所受的苦難，我實在看見了。他們因奴僕的緣故而哀聲，我也聽見了；我關心他們的苦難。耶和華關心他們的苦難。

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8 所以我下來是要救他們脫離埃及人的手，領他們出了那地，進入美好、寬闊、流奶與蜜之地。出 3:7-8

憑信心呼求主—謙卑自己—你可以期待祂的回應。結果，——主興起了一位救主，祂興起了一位救主。

他說：“我是來救他們的。”整本出埃及記都是關於這種拯救和釋放。這是一本兩半的書。

壓迫者的審判 - 以及被壓迫者的拯救 x2

這就是救恩的意義。出埃及記的第一部分講述了神對壓迫者的審判，以及對神的子民的拯救。本書的後半部談到了新社會，一個分離的神聖人民的誕生——這些人被拯救進入其中。

出埃及記 19:3,4

中的關鍵總結是，摩西到神那裡去，耶和華從山上呼喚他...「你們要這樣對雅各家、以色列人說。

：『你們親眼目睹了我對埃及所所做的一切，也看到了我如何用鷹的翅膀載著你們，把你們帶到我身邊。

拯救自 - 拯救自 - 但也交付給 - 並拯救到

所以我們看到以色列人如何來到埃及—然後他們如何從那裡來到西乃山； 19:3 - 40:38 以及他們如何成為一個獨特的國家。

一切始於他們的苦難，他們是奴隸，向主呼求，主說：“我聽見他們的呼喊， 8

所以我下來要救他們脫離埃及人的手，領他們離開那地。”

主差遣了一位救世主—摩西

摩西的父親和母親都是利未人。雅各讓利未蒙受羞辱（創

49:5）；然而不久，利未的後裔摩西出現了，他可以預表基督，基督以有罪的肉身的形式降臨，並為我們受了咒詛。

法老王下令殺死所有男嬰。摩西的妹妹米利暗和弟弟亞倫都比這個法令頒布前出生，年紀更大。

Doesn't that remind you of Jesus who in his infancy was wonderfully preserved when many innocents were butchered? Herod had tried to kill the Lord's Saviour Son in the same way by targeting boys of a certain age.

✚ **The Devil is tireless in his determination to thwart God's plan. But do not fear - when men are scheming the church's ruin - God is preparing for its salvation.**

With this edict in force Moses' mother was no doubt full of anxiety as the time came for the birth. She and his father had to trust the Lord for his life. Hear Hebrews 11 **By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict** Heb 11:23. The parents of Moses hid him **by faith**. They hid him in some part of the house at the risk of their family's lives.

Moses was **no ordinary child, a fine child**, a special child. We don't know in what way, did he have the Holy Spirit from birth and an unusual lustre in his face? Was it an indication of what was to come **When Moses came down from Mount Sinai .... his face was radiant because he had spoken with the LORD.**" (Ex 34:29) we don't know.

Moses' parents put him in an ark of bulrushes by the river's edge. 2:3. The ark was made of the papyrus which grew upon the banks of the Nile and which was commonly used by the Egyptians for light and swift boats.

Into this ark the child is put and committed to the care and providence of God. What will the Lord do? They believe that by some means or another it would be preserved; for all this was done in faith. What an example of faith

The ark is the same word used to describe Noah's ark. As Noah was saved from the water in the ark - so Moses is saved out of the water in the ark.

The name Moses means "Taken out of" water.

The 'ark' is important. It is a recurring theme in the Bible. The later ark or chest (made of acacia wood) was known as the **ark of the covenant**. Josh 3:6 Or **the ark of the covenant of the Lord** Num 10:33. What was in it? It contained the memorials of God's great redemptive acts;

1. Aaron's rod that budded, the symbol of the Lord's judgment on Egypt as the enslave the Lord's people,
2. some of the manna, the bread the Lord reigned down from heaven as he provided for them and
3. the tablets upon which was described the ten commandments, the wonderful privilege to be able to live under the Lord's good law. **what other nation is so great as to have such righteous decrees and laws** De 4:8

The ark was gold plated inside and out and represented the presence of God. On top of the ark was the cover or *mercy seat* were two gold Cherubim facing each other representing - Ezekiel says - the heavenly majesty. (Eze

摩西出生前後，制定了殘酷的法律，謀殺所有希伯來男孩。許多人會喪生。

這不會讓你想起耶穌，當許多無辜者被屠殺時，他在嬰兒時期卻被完美地保存下來嗎？希律曾試圖以同樣的方式殺死主的救世主兒子，目標是特定年齡的男孩。

魔鬼不知疲倦地決心阻撓上帝的計劃。但不要害怕——當人們策劃毀滅教會時——上帝正在為教會的拯救做準備。

隨著這項法令的生效，摩西的母親無疑在分娩的時刻到來時充滿了焦慮。她和他的父親必須相信主會保佑他的生命。請聽希伯來書 11

摩西出生後，他的父母因著信，把他藏了三個月，因為見他不是一般的孩子，也不怕王的諭旨（來

11:23）。摩西的父母憑信心把他藏起來。他們冒著家人生命危險將他藏在房子的某個地方。

摩西不是一個普通的孩子，一個優秀的孩子，一個特別的孩子。我們不知道祂是如何從出生就擁有聖靈，並且臉上有不尋常的光澤？當摩西降臨時，這是否預示著將會發生什麼

從西乃山...他的面容有榮光，因為他與耶和華說過話。（出34:29）我們不知道。

摩西的父母把他放在河邊的蘆葦方舟裡。

2:3. 方舟是由生長在尼羅河沿岸的紙莎草製成的，埃及人通常用紙莎草來建造輕便快速的船隻。

孩子被放入方舟中，交由上帝照顧和照顧。主會做什麼呢？他們相信，透過某種方式，它會被保存下來。因為這一切都是憑信心完成的。這是何等信心的榜樣

方舟與描述諾亞方舟的字詞相同。正如諾亞從方舟的水中被拯救出來一樣，摩西也從方舟的水中被拯救出來。

摩西這個名字的意思是「從水中取出」。

「方舟」很重要。這是聖經中反覆出現的主題。後來的約櫃或箱子（由金合歡木製成）被稱為約櫃。約書亞記 3:6 或民 10:33

耶和華的約櫃。裡面是什麼？它包含了上帝偉大救贖行動的紀念；

1. 亞倫發芽的杖，象徵耶和華對埃及的審判，奴役耶和華的子民，
2. 一些嗎哪，上主從天上降下來提供給他們的糧，
- 3.

1:10)

The cover was where atonement was made through the sprinkling of blood on the day of atonement Lev 16.

**Here is the place you can meet with God – here is the place the Lord God will meet with you.**

Back with Moses in the ark Miriam his sister sits at a distance to watch what would become of him, and into whose hands he would fall, Ex 2:4.

Under the Lord's Providence just at that moment comes no less than Pharaoh's daughter. She guides her to the place where this poor infant lay. The Lord inclines her heart to pity him.

Pharaoh cruelly seeks the destruction of God's people, but his own daughter in her compassion unwittingly preserves Moses their deliverer.

**✚ To the Lord be all the glory - how wonderful are your ways – He who often raises up friends for his people even among their enemies.**

While Moses is raised by Pharaoh's daughter, the Lord is raising up the saviour. Moses is to save his people out of Egypt and slavery.

The Lord visits Judgment on the oppressors - and brings His people into the desert, a place of freedom and dependency on the Lord for everything.

Here we can see **salvation** written on the large canvas of history. That is what salvation looks like. This great act, this powerful working of the Lord's right hand in salvation - is the centre of all God's purposes.

### **Slavery**

The starting point is slavery. It is an immotive term, no one likes to think of slavery – But the Bible says all of us are slaves, slaves to sin, held captive in sin. We are born into it. Do you realise that? What do I mean by that?

We all agree that to break God's law is sin, **sin is lawlessness** and when you and I do that we leave the safe place of the Lord's will, and come under the realm of an evil taskmaster. **under the control of the evil one.** 1 Jo 5:19.

**We don't see it, but try to do good, or to be good, and you'll soon see you can't**

**The Scripture declares that the whole world is a prisoner of sin.** Ga 3:22

**It is like buying something online quickly ticking 'yes' to those terms and conditions. You find yourself bound**

刻有十誡的石版，是能夠活在主良善律法之下的奇妙特權。還有哪個國家如此偉大，擁有如此公義的法令和律法 申 4:8

約櫃內外鍍金，代表上帝的臨在。以西結說，在約櫃的頂部，有兩個相對的金色基路伯，代表天國的威嚴。（結 1:10）

蓋子是在利未記第 16

章贖罪日透過灑血進行贖罪的地方。

摩西和摩西一起回到約櫃裡，他的妹妹米利暗坐在遠處，觀看 he 會遭遇什麼，以及 he 會落入誰的手中（出 2:4）。

就在那一刻，在主的旨意下，法老的女兒降臨了。她引導她到這個可憐的嬰兒躺著的地方。主使她憐憫他。

法老殘酷地想要毀滅上帝的子民，但他自己的女兒卻出於同情心無意中保存了他們的拯救者摩西。

願一切榮耀歸於主，你的道路何等奇妙，祂常為祂的子民，甚至在他們的敵人中間，興起朋友。

當摩西是由法老的女兒撫養長大時，主正在興起救世主。摩西要把他的人民從埃及和奴役中拯救出來。

主對壓迫者進行審判—並將祂的子民帶入沙漠，一個自由的地方，一切都依賴主。

在這裡，我們可以看到救贖寫在**歷史的大畫布上**。這就是救恩的樣子。這偉大的行動，主右手在拯救中所發揮的強大作用，是神一切目的的中心。

奴隸制

起點是奴隸制。這是一個客觀的術語，沒有人喜歡想到奴隸制——

但聖經說我們所有人都是奴隸，罪的奴隸，被罪所俘虜。我們生來就在其中。你意識到了嗎？我這麼說是什麼意思？

我們都同意，違反上帝的律法就是罪，罪就是無法無天，當你我這樣做時，我們就離開了主旨意的安全之地，進入了邪惡工頭的領域。在惡人的控制下。約一書 5:19。

我們看不到這一點，但嘗試做好事，或做好事，你很快就會發現你做不到

聖經宣稱全世界都是罪的囚徒。加 3:22

這就像在網上購買東西時快速在這些條款和條件

and committed to their conditions.

This is what happens when we sin, we go in blind and don't see the trap. We don't stop and [read the small print](#), we don't consider that we become **enslaved under the basic principles of the world**. Ga 4:3 *We're 'caught in a trap'* Elvis Presley said from his penthouse suite in Las Vegas

**Slaves** – for one sin leads to another, sin becomes our master **slaves of depravity, for a man is a slave to whatever has mastered him**. 2Pe 2:19

**Bound** - for a Holy God can have no dealings with the unholy.

The devil shouts out to God this man or woman can have no favour with you for they are guilty, guilty, guilty. He is the accuser of our souls.

All of us born into this world are under his sway. **when you did not know God, you were slaves to those who by nature are not gods**. Ga 4:8

✚ It's the opposite of what the French atheist philosopher Jean-Jacques Rousseau said, *Man was born free but everywhere he is now in chains*.

The opposite is true, **man is born in chains and only in Christ can he be free**

The point of Exodus is that we can see in full technicolour what happens in salvation. Please do not misunderstand salvation.

■ Many think it is all about “having a faith, believing in God, believing in Jesus, coming to church makes me feel closer to God, being at peace, being spiritual, Jesus is my friend, Jesus helps me live a better life”

Here are some of the ways people describe what Jesus does. The question is “but are you saved?” Jesus is the Saviour, He came into this world to **save**.

Christ came into this world to **destroy the devil's work**. and.. **to proclaim freedom for the captives and release from darkness for the prisoners,**” Isa 61:1

Do you feel you are a on [hamster wheel](#) of sin and can't get off? **In Christ there is hope**. Do you see your life empty of goodness and filled with despair? Does God seem as far away as ever? Turn now to Christ who came to **free those who all their lives were held in slavery by their fear of death**. Heb 2:15 Fear of death is not just any pain associated with dying – but the innate fear that at last God's right and condemning judgment will come upon me. We are right to be fearful.

Yet on the cross Christ removes the judgment from me - by bearing it himself **there is now no condemnation for those who are in Christ Jesus** Ro 8:1

Just as the Lord brought his judgment on the Egyptian oppressor. When the hordes pursued the fleeing people they were once and for all defeated as they drowned in the sea. We need not fear that pursuing army any longer.

上勾選“是”一樣。你發現自己受制於並致力於他們的條件。

這就是當我們犯罪時所發生的事情，我們盲目地進去，看不到陷阱。我們不會停下來閱讀小字，我們不會認為我們成為世界基本原則的奴隸。 Ga 4:3 貓王 Elvis Presley

在拉斯維加斯的頂層套房中說道，我們“陷入了陷阱”

奴隸—因為一種罪會導致另一種罪，罪成為我們墮落的奴隸主，因為一個人是任何主宰他的事物的奴隸。 2Pe 2:19

束縛—因為聖潔的上帝不能與不聖潔的人打交道。

魔鬼向上帝大聲呼喊，這個男人或女人不會眷顧你，因為他們有罪，有罪，有罪。祂是我們靈魂的控告者。

我們所有出生在這個世界上的人都受到他的控制。當你們不認識上帝時，你們就是那些本質上不是神的人的奴隸。加4:8

這與法國無神論哲學家讓·雅克·盧梭所說的相反：人生而自由，但如今卻無所不在枷鎖之中。

事實恰恰相反，人生來就帶著枷鎖，只有在基督裡才能獲得自由

出埃及記的重點是，我們可以以彩色的方式看到救恩中發生的事情。請不要誤解救恩。

許多人認為這一切都是為了「有信仰，相信上帝，相信耶穌，來教會讓我感覺更接近上帝，感到平安，變得有靈性，耶穌是我的朋友，耶穌幫助我過上更好的生活」

以下是人們描述耶穌所作所為的一些方式。問題是“但是你得救了嗎？”耶穌是救世主，祂來到這個世界是為了拯救。

基督來到這個世界是為了摧毀魔鬼的工作。並且...宣告俘虜獲得自由，並宣告囚犯從黑暗中獲釋。

你是否覺得自己是罪惡的倉鼠輪子，無法下車？在基督裡有希望。你是否發現你的生活缺乏美好而充滿絕望？上帝似乎還像以前一樣遙遠嗎？現在轉向基督，祂來拯救那些一生因害怕死亡而被奴役的人。來 2:15

對死亡的恐懼不僅僅是與死亡相關的任何痛苦，而是與生俱來的恐懼，即上帝的公義和定罪的審判最終會臨到我身上。我們的恐懼是正確的。

然而，在十字架上，基督把審判從我身上移走了一祂親自承擔了審判，現在那些在基督耶穌裡的

**A Christian can rejoice that that menacing power will no longer reach us.**

We have crossed over and are out of reach. So Jesus publicly **disarmed the powers and authorities,...** **triumphing over them by the cross.** Col 2:15

The Lord saves His people from the destroying angel, the judgment of God by the blood of the lamb. Here is the way, the only way.

Remember I said last week, that those who obeyed the Lord and put lamb's blood on their door posts were saved. They were those 'under the blood' when the destroying angel came by - he 'passed over', and they were saved.

That is what the Lord did all those years ago, he rescued undeserving sinners who had put themselves under the blood and in obedience got up and crossed over. This is what Christ came to do, to save, rescue sinners.

Ro 6:17 **But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted.**

When the Lord said get up and go – they did. They obeyed. There is no salvation without obedience. **On Thursday we considered Herod who would not obey – or do - what he knew he should do. He was weak, he was a coward. And he awaiting hell because of it.** Moses lead the people out to freedom and they obeyed and followed. So Christ calls you to do the same. To get up, go to the Christ and the Cross, for he alone can free you.

That is if you want it. Some prefer Egypt. Some prefer to remain where they are. How about you, when offered freedom will you just stay put?

That is to love the way of sin and self more than the way of righteousness?

Do you? Or will you willingly submit to a new and good master? True followers of Jesus are those who **Ro 6:18 have been set free from sin and have become slaves to righteousness.** This is what it is to have Christ as Lord.

**Rescued and free**

Free to serve, not free to go off and do what we want, but free to obey Christ. **It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.** Ga 5:1

Their devil's power is now suppressed, or eclipsed by Christ's power

人就不再被定罪了（羅馬書 8:1）

正如耶和華對埃及的壓迫者施行審判。當部落追趕逃亡的人們時，他們被徹底擊敗，淹死在海裡。我們不用再害怕追擊的軍隊了。

基督徒可以慶幸，那種威脅性的力量將不再降臨到我們身上。

我們已經穿越，遙不可及。因此，耶穌公開解除了當權者和掌權者的武裝，……透過十字架戰勝了他們。西 2:15

主用羔羊的血拯救祂的子民脫離毀滅天使，即神的審判。這就是辦法，唯一的辦法。

記得我上週說過，那些服從主並把羔羊的血塗在門柱上的人就得救了。當毀滅天使經過時，他們是“在血之下”的人——

他“越過了”，他們就得救了。

這就是主當年所做的，祂拯救了那些不配、放在血之下的罪人，並且順服地起來跨了過去。這就是基督來要做的事，拯救罪人。

羅 6:17

感謝神，你們雖然從前作過罪的奴僕，卻全心全意地遵守所託付給你們的教訓。

當主說起來走時，他們就這麼做了。他們服從了。沒有服從就沒有救贖。週四，我們考慮到希律王不會服從或做他知道自己應該做的事情。他很軟弱，他是個膽小鬼。他因此而等待地獄。摩西帶領人民走向自由，他們順服並跟隨。所以基督呼召你也這樣做。

站起來，走向基督和十字架，因為只有祂才能釋放你。

那就是如果你想要的話。有些人更喜歡埃及。有些人寧願留在原地。你呢，當給你自由時你會留在原地嗎？

那就是愛罪惡和自我的道路勝過愛正義的道路嗎？

你？或是你願意臣服於一個新的好主人嗎？耶穌真正的跟隨者是那些已經從罪惡中被釋放並成為正義奴隸的人（羅馬書

6:18）。這就是以基督為主。

獲救並獲得自由

自由地服務，不是自由地去做我們想做的事，而是自由地服從基督。基督釋放了我們，是為了自由。那麼，堅定立場，不要讓自己再背負奴役的枷鎖。加5:1

他們魔鬼的力量現在被基督的力量壓製或黯然失色

- Example of music sounding flat, I immediately discovered that the power of what had previously held me before – was now broken

Now in Christ I can say yes to Godliness, I can say not to sin. There's his Grace and power so I don't say unkind things, I say no to more food, say no to coveting, say no to laziness, Say no to bad thoughts, stop my eyes from looking where I shouldn't, confront my vanity and pride, that's freedom, x2

Every true Christian knows this. When we battle to separate myself from sin there's a power there. A Christian's life is one of victory. That evil power that held me captive before is beaten. I am an overcomer. That is salvation.

Are you saved? x2 Has His salvation come to you? If you are the then let us praise the Lord together for such a great deliverance. Now you are free to live righteously. That is what salvation is. That is how salvation shows.

In Exodus the book starts with the people of God in Egypt, and the book ends with them in the desert - and still travelling. So it is with us as Christians, we start in Egypt, in slavery, but once delivered and saved we are fitted for heaven. And as we travel there, we know His victory. **END**

舉個例子，音樂聽起來很平淡，我立刻發現以前束縛我的力量現在被打破了

現在在基督裡我可以對敬虔說“是”，我可以對罪說“不”。有祂的恩典和力量，所以我不會說不友善的話，我對更多的食物說不，對貪婪說不，對懶惰說不，對不好的想法說不，阻止我的眼睛看不該看的地方，面對我的虛榮和驕傲，這就是自由，x2

每個真正的基督徒都知道這一點。當我們努力將自己與罪惡分離時，就會有一種力量。基督徒的生活是勝利的生活。之前囚禁我的邪惡力量被擊敗了。我是一個得勝者。那就是救贖。

你得救了嗎？ x2

祂的救恩臨到你了嗎？如果你是，那麼讓我們一起讚美主如此偉大的拯救。現在你可以自由地正義地生活了。這就是救恩。救恩就是這樣顯示的。

在《出埃及記》中，這本書以上帝在埃及的子民開始，以他們在沙漠中結束——並且仍在旅行。我們基督徒也是如此，我們從埃及的奴隸制開始，但一旦被釋放和得救，我們就適合進入天堂。當我們前往那裡時，我們知道他的勝利。 結尾